New Jersey Division of Fish and Wildlife R3 Mentor (WCC) Application

| Name: | | Date of Birth:/ | |
|--|----------------|------------------------|--|
| Address: | | _ City: | |
| County: | _ State: | _ Zip code: | |
| Primary phone: | | | |
| Email: | | _ | |
| NJ Firearms Purchaser ID Card #: | | List if another state: | |
| Education: *High school diploma or GE | ED: □ Yes □ No | | |
| College Degree: ☐ No ☐ Yes: or Years Completed: ☐ 1 ☐ 2 ☐ 3 ☐ 4 | | | |
| Major: | | | |
| New Jersey Hunter Education Courses (list all completed): Please note if any obtained in another state. | | | |
| Shotgun: | County: | Year: | |
| Archery: | County: | Year: | |
| Firearms: | County: | Year: | |
| Rifle/muzzleloader: | County: | Year: | |
| Employer | T:41 | | |
| Employer: Work Address: | | | |
| Major responsibilities: | | | |
| • | | • | |
| Length of employment: | | | |
| References: (List those, other than relatives, who can attest to your character, hunting/shooting activities, and other qualities) | | | |
| 1. Name: | Day phor | ne: Ext: | |
| Address: | | | |
| 2. Name: | Day phor | ne: Ext: | |
| Address: | | | |
| 3. Name: | Day phor | ne: Ext: | |
| Address: | | | |

^{*}Required of all R3 Mentor applicants.

R3 Mentor (WCC) Application (page 2)

| Select the hunting/target shooting discipline(s) and game specie(s) you are interested in mentoring for: |
|--|
| □ Shotgun □ Rifle/muzzleloader □ Archery |
| ☐ Deer ☐ Turkey ☐ Waterfowl ☐ Upland game birds ☐ Small game ☐ Other (specify) |
| List any license(s), certification(s), registration(s), special training(s) or skill(s) possessed which may be useful when mentoring a new hunter or target shooter (i.e. as First Aid, CPR, etc.); list expiration dates is applicable: |
| What experience do you have that will be of value to the R3 Mentor Program? |
| Please briefly tell us why you want to become an R3 Mentor. |
| Please list any membership(s) to hunting and/or sporting organization(s): |
| Please note any restrictions or commitments which may affect your availability to mentor: |

R3 Mentor (WCC) Application (page 3)

| Have you ever been arrested, convicted, or indicted for | or a criminal offense? ☐ No ☐ Yes |
|--|---|
| If yes, state disposition, municipality and date: | |
| Have you ever been issued a summons, arrested, or co | onvicted of a Fish and Wildlife violation? |
| □ No □ Yes Year | |
| Please identify any physical or medical conditions (inc might affect your activities, or which should be brough to enable them to provide information should you nee of this information will not disqualify you from volun and/or mentee while working with them). | nt to the attention of the Division of Fish and Wildlife ed treatment in any emergency situation. Disclosure |
| Applicants will be required to successfully complete a orientation materials, policies, and procedures related Applicants are subject to a background check to verify minimum of one seminar or workshop each year and of mentor status. For further information, call 856-629-1 | to mentoring hunters and target shooters. y information. All mentors are required to attend a continue to mentor in an order to maintain active |
| Signature: | |
| Mail completed application to: NJ Division of Fish and Wildlife | Email completed application to: |
| R3 Mentor Program 220 Blue Anchor Road Sicklerville, NJ 08081 Or Fax: (856)-629-5044 | r3mentoredhunt@dep.nj.gov |
| DO NOT WRITE BI | ELOW THIS LINE |
| Date received: | |
| Background check completion: | <u></u> |
| New mentor training: | |
| Accepted/Rejected: | |
| Evaluation notes: | |
| | |



